In the Fall of 2017, a study (link: https://psyarxiv.com/hv28a/) claiming that artificial intelligence (deep learning) can infer sexual orientation from facial images caused a significant media uproar.

In an article, The Guardian said that the study raised tricky ethical questions, others said the research promotes pseudoscience, reveals the dark side of the data age, or seems to be straight out of a Black Mirror episode; although the paper’s authors persistently defended why such technology needs to be developed, in a New York Times article.

Read the Guardian and the NYTimes articles given here and here respectively, or included as at the end of this homework.

Based on the reasoning presented in the above two media articles, do you think conducting this study was ethically justified? You are free to additionally use your own justification to build your answer(s).

1. (5 points) What would an act-utilitarian analysis suggest? Why?
2. (5 points) What would an rule-utilitarian analysis suggest? Why?
3. (5 points) What would a deontological (Kantian) analysis suggest? Why?
4. (5 points) What would social contract theory suggest? Why?
5. (5 points) What would an analysis from virtue ethics suggest? Why?
6. (10 points) Combine these different perspectives and provide a well-reasoned argument for or against conducting this research.
7. (15 points) Comment on noteworthy strengths and weaknesses of the different theories that came up in your analysis. Pick one noteworthy strength of one theory, and one weakness of a theory, and discuss.

Answer each question separately.
Guardian Article:

*New AI can guess whether you’re gay or straight from a photograph*

Artificial intelligence can accurately guess whether people are gay or straight based on photos of their faces, according to new research that suggests machines can have significantly better “gaydar” than humans.

The study from Stanford University – which found that a computer algorithm could correctly distinguish between gay and straight men 81% of the time, and 74% for women – has raised questions about the biological origins of sexual orientation, the ethics of facial-detection technology, and the potential for this kind of software to violate people’s privacy or be abused for anti-LGBT purposes.

The machine intelligence tested in the research, which was published in the Journal of Personality and Social Psychology and first reported in the Economist, was based on a sample of more than 35,000 facial images that men and women publicly posted on a US dating website. The researchers, Michal Kosinski and Yilun Wang, extracted features from the images using “deep neural networks”, meaning a sophisticated mathematical system that learns to analyze visuals based on a large dataset.

The research found that gay men and women tended to have “gender-atypical” features, expressions and “grooming styles”, essentially meaning gay men appeared more feminine and vice versa. The data also identified certain trends, including that gay men had narrower jaws, longer noses and larger foreheads than straight men, and that gay women had larger jaws and smaller foreheads compared to straight women.

Human judges performed much worse than the algorithm, accurately identifying orientation only 61% of the time for men and 54% for women. When the software reviewed five images per person, it was even more successful – 91% of the time with men and 83% with women. Broadly, that means “faces contain much more information about sexual orientation than can be perceived and interpreted by the human brain”, the authors wrote.

The paper suggested that the findings provide “strong support” for the theory that sexual orientation stems from exposure to certain hormones before birth, meaning people are born gay and being queer is not a choice. The machine’s lower success rate for women also could support the notion that female sexual orientation is more fluid.

While the findings have clear limits when it comes to gender and sexuality – people of color were not included in the study, and there was no consideration of transgender or bisexual people – the implications for artificial intelligence (AI) are vast and alarming. With billions of facial images of people stored on social media sites and in government databases, the researchers suggested that public data could be used to detect people’s sexual orientation without their consent.

It’s easy to imagine spouses using the technology on partners they suspect are closeted, or teenagers using the algorithm on themselves or their peers. More frighteningly, governments that continue to prosecute LGBT people could hypothetically use the technology to out and target populations. That means building this kind of software and
publicizing it is itself controversial given concerns that it could encourage harmful applications.

But the authors argued that the technology already exists, and its capabilities are important to expose so that governments and companies can proactively consider privacy risks and the need for safeguards and regulations.

“It’s certainly unsettling. Like any new tool, if it gets into the wrong hands, it can be used for ill purposes,” said Nick Rule, an associate professor of psychology at the University of Toronto, who has published research on the science of gaydar. “If you can start profiling people based on their appearance, then identifying them and doing horrible things to them, that’s really bad.”

Rule argued it was still important to develop and test this technology: “What the authors have done here is to make a very bold statement about how powerful this can be. Now we know that we need protections.”

Kosinski was not immediately available for comment, but after publication of this article on Friday, he spoke to the Guardian about the ethics of the study and implications for LGBT rights. The professor is known for his work with Cambridge University on psychometric profiling, including using Facebook data to make conclusions about personality. Donald Trump’s campaign and Brexit supporters deployed similar tools to target voters, raising concerns about the expanding use of personal data in elections.

In the Stanford study, the authors also noted that artificial intelligence could be used to explore links between facial features and a range of other phenomena, such as political views, psychological conditions or personality.

This type of research further raises concerns about the potential for scenarios like the science-fiction movie Minority Report, in which people can be arrested based solely on the prediction that they will commit a crime.

“AI can tell you anything about anyone with enough data,” said Brian Brackeen, CEO of Kairos, a face recognition company. “The question is as a society, do we want to know?”

Brackeen, who said the Stanford data on sexual orientation was “startlingly correct”, said there needs to be an increased focus on privacy and tools to prevent the misuse of machine learning as it becomes more widespread and advanced.

Rule speculated about AI being used to actively discriminate against people based on a machine’s interpretation of their faces: “We should all be collectively concerned.”
New York Times Article:

Why Stanford Researchers Tried to Create a ‘Gaydar’ Machine

Michal Kosinski felt he had good reason to teach a machine to detect sexual orientation.

An Israeli start-up had started hawking a service that predicted terrorist proclivities based on facial analysis. Chinese companies were developing facial recognition software not only to catch known criminals — but also to help the government predict who might break the law next.

And all around Silicon Valley, where Dr. Kosinski works as a professor at Stanford Graduate School of Business, entrepreneurs were talking about faces as if they were gold waiting to be mined.

Few seemed concerned. So to call attention to the privacy risks, he decided to show that it was possible to use facial recognition analysis to detect something intimate, something “people should have full rights to keep private.”

After considering atheism, he settled on sexual orientation.

Whether he has now created “A.I. gaydar,” and whether that’s even an ethical line of inquiry, has been hotly debated over the past several weeks, ever since a draft of his study was posted online.

Presented with photos of gay men and straight men, a computer program was able to determine which of the two was gay with 81 percent accuracy, according to Dr. Kosinski and co-author Yilun Wang’s paper.

The backlash has been fierce.

“I imagined I’d raise the alarm,” Dr. Kosinski said in an interview. “Now I’m paying the price.” He’d just had a meeting with campus police “because of the number of death threats.”

Advocacy groups like Glaad and the Human Rights Campaign denounced the study as “junk science” that “threatens the safety and privacy of LGBTQ and non-LGBTQ people alike.”

The authors have “invented the algorithmic equivalent of a 13-year-old bully,” wrote Greggor Mattson, the director of the Gender, Sexuality and Feminist Studies Program at Oberlin College. He was one of dozens of academics, scientists and others who picked apart the study in blog posts and Tweet storms.

Some argued that the study is just the latest example of a disturbing technology-fueled revival of physiognomy, the long discredited notion that personality traits can be revealed by measuring the size and shape of a person’s eyes, nose and face.

The researchers have their defenders as well, among them LGBTQ Nation, which criticized Glaad for failing to understand “how science works.” But even they have been unable to agree on precisely what the tool has shown.
At the heart of the controversy is rising concern about the potential for facial analysis to be misused and for findings about its effectiveness to be distorted.

Indeed, few of the claims made by researchers or companies hyping its potential have been replicated, said Clare Garvie of Georgetown University’s Center on Privacy and Technology.

“At the very best, it’s a highly inaccurate science,” she said of promises to predict criminal behavior, intelligence and other character traits from faces. “At its very worst, this is racism by algorithm.”

**Teaching a Machine to ‘See’ Sexuality**

Dr. Kosinski and Mr. Wang began by copying, or “scraping,” photos from more than 75,000 online dating profiles of men and women in the United States. Those seeking same-sex partners were classified as gay; those seeking opposite-sex partners were assumed to be straight.

Some 300,000 images were whittled down to 35,000 that showed faces clearly and met certain criteria. All were white, the researchers said, because they could not find enough dating profiles of gay minorities to generate a statistically valid result.

The images were cropped further and then processed through a deep neural network, a layered mathematical system capable of identifying patterns in vast amounts of data.

Dr. Kosinski said he did not build his tool from scratch, as many suggested; rather, he began with a widely used facial analysis program to show just how easy it would be for anyone to pull off something similar.

The software extracts information from thousands of facial data points, including nose width, mustache shape, eyebrows, corners of the mouth, hairline and even aspects of the face we don’t have words for. It then turns the faces into numbers.

“We showed that this model produces slightly different numbers for gay and straight faces,” Dr. Kosinski said.

The authors were then ready to pit their prediction model against humans in what would become a notorious gaydar competition. Both humans and machine were given pairings of two faces — one straight, one gay — and asked to pick who was more likely heterosexual.

The participants, who were procured through Amazon Mechanical Turk, a supplier for digital tasks, were advised to “use the best of your intuition.” They made the correct selection 54 percent of the time for women and 61 percent of the time for men — slightly better than flipping a coin.

Dr. Kosinski’s algorithm, by comparison, picked correctly 71% for of the time for women and 81% for men. When the computer was given five photos for each person instead of just one, accuracy rose to 83% for women and 91% for the men.
After the study was referenced in an article in The Economist, the 91% figure took on a life of its own. News headlines “made it sound almost like an X-ray that can tell if you’re straight or gay,” said Dr. Jonathan M. Metzl, director of the Center for Medicine, Health, and Society at Vanderbilt University.

Yet none of the scenarios remotely resembled a scan of people “in the wild,” as Ms. Garvie put it. And when the tool was challenged with other scenarios — such as distinguishing between gay men’s Facebook photos and straight men’s online dating photos — accuracy dropped to 74 percent.

There’s also the issue of false positives, which plague any prediction model aimed at identifying a minority group, said William T.L. Cox, a psychologist who studies stereotypes at the University of Wisconsin-Madison.

Let’s say 5% of the population is gay, or 50 of every 1,000 people. A facial scan that is 91% accurate would misidentify 9% of straight people as gay; in the example above, that’s 85 people.

The software would also mistake 9% of gay people as straight people. The result: Of 130 people the facial scan identified as gay, 85 actually would be straight.

“When an algorithm with 91% accuracy operates in the real world,” Dr. Cox said, “almost two-thirds of the times it says someone is gay, it would be wrong.”

He noted in an email that “the algorithms were only trained and tested on white, American, openly gay men (and white, American, presumed straight comparisons),” and therefore probably would not have broader implications.

What a Face Reveals

Regardless of effectiveness, the study raises knotty questions about perceptions of sexual orientation.

Nicholas Rule, a psychology professor at the University of Toronto, also studies facial perception. Using dating profile photos as well as photos taken in a lab, he has consistently found that photos of a face provide clues to all kinds of attributes, including sexuality and social class.

“Can artificial intelligence actually tell if you’re gay from your face? It feels weird — it feels like physiognomy,” he said.

“I still personally sometimes feel uncomfortable, and I have to reconcile this as a scientist — but this is what the data shows,” said Dr. Rule, who is gay.

That is not to say that all LGBTQ people have the similar facial features, or even that there are only two kinds of sexuality, he said. But to pretend that sexual orientation is invisible “suffocates our ability to approach inequity.”

Given that the Stanford study was based on dating profile photos — which may contain all kinds of additional hints about preferences — the results should be taken with “not
Dr. Kosinski is no stranger to attention. In 2013, he published a study that showed that Facebook “likes” reveal unexpected personal attributes.

Liking curly fries, for example, was a reliable predictor of higher than average intelligence. Liking Wu-Tang Clan was a tip-off to male heterosexuality. All of our online likes, Dr. Kosinski said, have left us vulnerable to microtargeting by political candidates, companies and others with nefarious intentions.

Within several weeks of publication, Facebook had changed its default settings, keeping likes private. “It’s very similar” to the controversy over his current project, he said. “I was basically trying to warn people. People didn’t take it seriously.”

A major difference, though, is that Dr. Kosinski did not attempt to explain why “liking” curly fries indicated intelligence. It was simply a pattern identified by a machine.

To account for a link between appearance and sexuality, Dr. Kosinski went further, drawing on what his study called “the widely accepted prenatal hormone theory (P.H.T.) of sexual orientation,” which “predicts the existence of links between facial appearance and sexual orientation” determined by early hormone exposure.

The notion that it’s “widely accepted” was quickly disputed.

“That theory is a mess,” said Rebecca Jordan Young, chairwoman of women’s, gender and sexuality studies at Barnard College, who wrote a book on P.H.T. “There’s more contradictory and negative data than there is positive.”

Even many experts who are supportive of the theory, said they could not see how a study of self-selected dating photos made the case that gay people have gender-atypical faces, let alone a theory that attributes distinctive features to hormones.

The discussion of P.H.T. made the authors sound out of touch, said Dr. Cox: “Most sex scientists agree that there is no single cause to sexual orientation.”

So What Did the Machines See?

Dr. Kosinski and Mr. Wang say that the algorithm is responding to fixed facial features, like nose shape, along with “grooming choices,” such as eye makeup.

But it’s also possible that the algorithm is seeing something totally unknown.

“The more data it has, the better it is at picking up patterns,” said Sarah Jamie Lewis, an independent privacy researcher who Tweeted a critique of the study. “But the patterns aren’t necessarily the ones you think that you they are.”

Tomaso Poggio, the director of M.I.T.’s Center for Brains, Minds and Machines, offered a classic parable used to illustrate this disconnect. The Army trained a program to differentiate American tanks from Russian tanks with 100 percent accuracy.

Only later did analysts realize that the American tanks had been photographed on a sunny day and the Russian tanks had been photographed on a cloudy day. The computer had learned to detect brightness.
Dr. Cox has spotted a version of this in his own studies of dating profiles. Gay people, he has found, tend to post higher-quality photos.

Dr. Kosinski said that they went to great lengths to guarantee that such confounders did not influence their results. Still, he agreed that it’s easier to teach a machine to see than to understand what it has seen.

The study is on still on track to be published by the Journal of Personality and Social Psychology, though no date has been set. The paper had already made its way through the official peer review process before unofficial reviewers began ripping it to shreds.

A representative of the American Psychological Association, which manages the journal, denied that the study was placed under “ethical review” due to the uproar, as some reports suggested, though she said that an additional step involving paperwork was taken.

Dr. Kosinski’s reputation may be permanently damaged, he said, but he has no regrets. Officials in a country where homosexuality is criminalized someday soon may turn to facial analysis to identify gay men and women.

“The question is, can you live with yourself if you knew it’s possible and you didn’t let anyone know?” he asked.